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PREFACE.

DIFFICULTIES to a young boy learning Greek become really severe when he has passed his *first stage* marked by—

(*a*) The earlier Part of the "Greek Primer;"

(*b*) Some corresponding Exercise Book (such as the "Delectus," Mayor's "Greek Reader," etc.), in which help from the Vocabulary is abundant and easily gained by the feeblest scholar.

At the *second stage*, represented by the mysteries of a real author (however easy) and a Greek Lexicon, most young scholars break down, and are a long time before they pick up enough strength to make any perceptible advance.

The main causes of this collapse are :—

1. The more complicated usage of the *Article.*
2. The endless differences of *Preposition-meanings.*
3. The difficulties of the *Lexicon-use*, especially in the case of Compound Verbs.

To *bridge over* the gap between the first and second stages is the object of the present Manual, which has, in the form of Papers, set by Assistant Masters, been used at Elstree for some time with encouraging results.

1. Some longer sentences than those of the "Delectus" offer a gradual instruction in the essential renderings of the *Article.*

2. Simple meanings of the *Prepositions*, with immediate Examples, are given, to familiarize a boy with their commonest changes of meaning when used with different cases.

3. On each Paper a number of *Verbs compounded* of Prepositions, are offered for—

(*a*) Illustrating the Preposition-meaning;

(*b*) The important practice of looking out such words in the Lexicon.

4. At the end of each exercise some idiomatic uses of the Prepositions will be found, useful to *older* scholars.

5. A number of passages from Thucydides and Xenophon are placed at the end of the book, giving abundant translation-exercise to a boy when he has gone through the earliest parts of the Papers.

The Manual would represent, in the hands of a fairly able boy, a good term's work (omitting, of course, the idiomatic phrases), after which he might with confidence attack the general difficulties of an easy author.

The manner of explaining the Preposition-meanings and several of the illustrations and idioms, are taken from Donaldson's "Larger Greek Grammar."

For its Miscellaneous Sentences, for several Exercises, and for its general revision, the little book is indebted to the Rev. F. B. FIRMAN.

LANCELOT SANDERSON.

ELSTREE, *May* 7, 1875.

EXERCISES ON THE USAGE OF THE ARTICLE.

1. Ὁ τοῦ βασιλέως πρεσβευτὴς τὸν νεανιάν τύπτει.
2. ὦ ταμία, τοὺς τῶν δικαστῶν λόγους ἄκουε.
3. ὁ μακρὸς χρόνος ἅπαντα ἄγει πρὸς τὸ φῶς.
4. ἐγὼ κελεύω σὲ τόνδε τὸν ἀμπελῶνα τέμνειν.
5. οὗτοι οἱ Σκύθαι, τοὺς πολεμίους φεύγοντες, τρέχουσι.
6. Ἀρχίδαμος ὁ Ζευξιδάμου ἦν βασιλεὺς Λακεδαιμονίων.
7. οἱ ἐν τῇ πόλει Μυτιληναῖοι ἐς τὴν Ὀλυμπίαν πρέσβεις πέμψουσι.
8. ἡ τοῦ βασιλέως γυνὴ τὴν τοῦ στρατεύματος τάξιν ἐθαύμασε.
9. τοῦτο ποιησάτω ὁ τοῦ τυράννου διάκονος.
10. μὴ πέμψῃς τοὺς τῶν ξυμμάχων ἱππεῖς ἐς τὴν Ἀττικήν.
11. οἱ ἄνδρες οὐκ ἐδύναντο τοὺς τοῦ λιμένος ἔσπλους ἐμ-φράξαι.
12. ὁ Ἀσώπιος, τοὺς συμμάχους ἀπο-πέμψας, ἐστράτευσεν ἐπὶ Ναύπακτον.
13. ὁ τῶν Σκυθῶν βασιλεὺς ταῦτα πεποίηκε, καὶ τοὺς Λακεδαιμονίους θωπεύει.
14. οἱ ἐν τῷ οἴκῳ Πλαταιῆς τὴν θύραν ἐκεκλείκεσαν.
15. τὸν μὲν λύκον δι-έφυγες, τὸν δὲ λέοντα οὐ νικήσεις.
16. οἱ γὰρ πλεῖστοι, τὸ ἐντὸς καῦμα δια-φυγόντες, ἀσθενείᾳ ἀπ-έθνησκον.

17. σπεύδομεν, ἵνα τοὺς ἐν τῇ πόλει Ἀθηναίους κτείνωμεν.
18. οἱ Ἀθηναῖοι τοὺς ἐννέα ἄρχοντας ἐχειροτόνησαν, ἵνα τὴν πόλιν φυλάσσοιεν.
19. μὴ λίπῃς ἐν τῇ τῶν νοσούντων πατρίδι τὸν τῶν Ἀργείων στρατόν.
20. οἱ δὲ στρατιῶται ὑπερ-βαίνοντες τοὺς ἀμφὶ τῷ τείχει φύλακας ἔκτεινον.
21. αὕτη ἡ πόλις καὶ πάντες οἱ ἐν ἄστει ἄνθρωποι ὑπ' ἐμοῦ σώζονται.
22. μὴ ταράσσου ὑπὸ τῶν καταράτων, οὓς ἐκεῖνος πέπομφε.
23. δείδω μὴ κτείνωμαι ὑπὸ τῶν παρὰ σοῦ Θηβαίων.
24. ὦ βασιλεῦ, μαλάσσοιο ὑπὸ τῶν τῆς βασιλίσσης δακρύων.
25. οὗτος ὁ ἀνὴρ οὐ θέλει ταράσσεσθαι ὑπὸ τῶν τοῦ ἄρχοντος δούλων.
26. ἐν τῇ πόλει τῇ ἐλευθέρᾳ ὑπὸ πάντων τῶν φίλων λειπόμενος φεύγω.
27. πάντα τὰ κύματα ἐταράσσετο περὶ τὴν ναῦν.
28. ὁ λόγος, ὃν ἀκήκοας, ὑπὸ Σωκράτους λέλεκται.
29. τὰ τοῦ ἡγεμόνος ἔγχη ἐν τῇ Ἀχιλλέως κλισίᾳ ἐλέλειπτο.
30. τὰ τῶν Ἀθηνῶν τείχη ὑπὸ τούτων τῶν πολιτῶν ἐθαυμάσθη.
31. τῶν ὁπλιτῶν πολλοί, ὑπὸ τῶν ἵππων λακτισθέντες, ὑπὸ τοῦ ἰατροῦ ἠλείφθησαν.
32. οἱ στρατιῶται ἐβουλήθησαν παρὰ τὸν στρατηγὸν ἀχθῆναι.

33. οἱ τῶν Μυρμιδόνων λόγοι, ἐάν ποτε λέγωνται, σοὶ λεχθήσονται.

34. ὁ μὲν οὖν τύραννος ὁ πανάθλιος, ὑπὸ τῶν ἐν τῇ ἀκροπόλει στρατιωτῶν κατα-λιπεὶς, ἐφθάρη.

35. οἱ δὲ πολῖται, εἴ τινες λιπεῖεν, ὑπὸ τῶν ἀρχόντων τῶν νέων δι-εφθάρησαν.

36. ὁ ποταμὸς τραπήσεται ὑπὸ τῶν περὶ Ξέρξην.

37. μὴ ταράσσου· βουλεύομαι γὰρ περὶ σοῦ, ἵνα μὴ πορεύῃ.

38. ὁ Καλλικρατίδου ἐν τῷ ποταμῷ λούεται.

39. αὕτη ἡ γυνή, ζώνην λυσαμένη, τοῦ ὕδατος ἐγεύσατο.

40. πάντες οἱ πολῖται, ἐὰν πορεύσωνται, τῷ τῶν Ἀθηναίων στρατηγῷ πείσονται.

41. βιασάσθων οἱ στρατιῶται πρὸς τὸν περὶ τοῖς λόφοις ποταμόν.

42. οἱ δὲ ἐπὶ τῆς πρώτης νεὼς ἐκ-πεμφθέντες Μυτιληναίων πρέσβεις ἐς τὴν Ὀλυμπίαν ἀφ-ικνοῦνται.

43. πολλοὶ ἐτράποντο, καὶ εἰς τὸν παρὰ τῇ ὁδῷ λιμένα ἐκρύψαντο.

44. πᾶν τὸ ἀληθὲς σοὶ φράσω, οὐδὲ κρύψομαι.

45. οἱ ἐν Μαραθῶνι ἐβούλοντο τὴν τῆς Ἀσίας ὑπερηφανίαν κολάσασθαι.

46. οὐ δίκαιόν ἐστι τὸν τοὺς πολεμίους φοβοῦντα τὴν παρασκεύην αὐτῶν φοβεῖσθαι.

47. ἀκούσας ταῦτα ὁ Ἀγησίλαος ἐλάβετο τῆς χειρὸς αὐτοῦ.

48. παύσασθε ἁμαρτάνοντες εἰς τὴν πατρίδα, καὶ μὴ πείθεσθε τοῖς ἀνοσιωτάτοις ἀνδράσι.

49. οἱ δὲ ἄνθρωποι ἐφυλάσσοντο ὡς ἐδύναντο, καὶ ἅμα οἱ πολλοὶ ἑαυτοὺς δι-έφθειρον ἀπ-αγχόμενοι.

50. ἐγραψάμην μὲν εὐθὺς ὑπομνήματα, ὕστερον δὲ κατὰ σχολὴν ἀνα-μιμνησκόμενος ἔγραφον.

USAGE OF THE PREPOSITIONS.

There are eighteen Prepositions, which are divided into three classes.

1. Those which govern three cases—the Genitive, Dative, and Accusative :—

παρά, περί, ἀμφί, πρός, ἐπί, ὑπό.

2. Those which govern two cases—the Genitive and Accusative :—

διά, κατά, μετά, ὑπέρ.*

3. Those which govern one case—

(*a*) the Genitive :—*ἀντί, ἀπό, ἐκ* or *ἐξ, πρό.*

(*b*) the Dative :—*ἐν, σύν* or *ξύν.*

(*c*) the Accusative :—*εἰς* or *ἐς* (*ὡς*), *ἀνά.**

Each of these Prepositions, though it has its own intrinsic meaning, is modified by the distinctive signification of the case with which it is found.

The Genitive denotes motion *from* a place, and implies separation.

The Dative denotes rest *in* a place, and implies conjunction.

---

* The usage of **μετά and ἀνά with the *Dative*** is confined to the poets.

The Accusative denotes motion *to* a place, and implies approach with a view to conjunction.

Prepositions which govern Genitive, Dative, and Accusative :—

παρά, περί, ἀμφί, πρός, ἐπί, ὑπό.

παρά, *beside.*

1. **παρὰ σοῦ**, *from* (*side of*) you = motion *from* (side of).
2. **παρὰ σοί**, *at* or *by* (*side of*) you = *rest* at or by (side of).
3. **παρὰ σέ**, *to* (*side of*) you = motion *to* (side of).

EXERCISE 1.

1. οἱ ἄγγελοι ἥκουσι **παρὰ** τοῦ βασιλέως.
2. παρ-έλαβε **παρὰ** τοῦ πατρὸς πολλὴν οὐσίαν.
3. αἱ δὲ ναῦς παρα-κομίσασαι τὸν **παρὰ** τῶν Ἀθηνῶν σῖτον ἔμειναν **παρὰ** τοῖς τῆς Καρικῆς ὁρίοις.
4. ἀκούσας οὖν τὰ **παρὰ** τοῦ ποιητοῦ ἤειδε πάντα **παρὰ** τῷ κριτῇ.
5. τὸν δὲ **παρὰ** τῷ βασιλεῖ μέγαν ὄντα ἄξουσι **παρὰ** τοὺς τῶν Ἀθηναίων δικαστάς.

παρ-έβαλε. παρ-έβλεψαν. παρ-ηγέλλομεν. παρα-γίγνεται. παρ-ῆγε. παρ-ήειρε. παρ-ήνουν. παρ-εκάλεσε.

IDIOMATIC USAGES OF **παρά**.

"Præter." { **παρὰ** δόξαν, γνώμην, δύναμιν, τὴν φύσιν, τοὺς ἄλλους, τοὺς νόμους.

"Propter." { παρὰ τὴν ἑαυτοῦ ἀμέλειαν. οὐ παρ' ἓν οὐδὲ δύο εἰς τοῦτο τὰ πράγματ' ἀφ-ῖκται.

"Secundum." { παρὰ πόδα. παρ' ἡμέραν. παρὰ πολύ. παρὰ μικρόν. παρὰ τοσοῦτον.

ἁπάντων ἀνθρώπων εἰωθότων παρ' αὐτὰ τἀδικήματα μᾶλλον ἢ χρόνων ἐγ-γεγενημένων ἀγανακτεῖν.

περί and ἀμφί.

περί and ἀμφί, *about*, have nearly the same meaning (the former denoting a *complete*, and the latter an *imperfect* circle).

περί, ἀμφί, *about*. } 1. σοῦ, (*from*) *about* you = separation. 2. σοί, (*close*) *about* you = rest. 3. σέ, (*round*) *about* you = motion.

EXERCISE 2.

1. ἡ περὶ τοῦ τῶν Κυκλώπων ἄντρου ἠμερὶς ἔχει τὰ φύλλα καλά.
2. ἀμφὶ τοῦ ἐν τῇ ἠπείρῳ τῇ καταντικρὺ ἄστεος οἰκοῦσι.
3. τοιάδε λέγω περὶ τῆς σῆς παιδὸς θανούσης.
4. περὶ δὲ τῆς τῶν γραμμάτων καὶ συλλαβῶν δυνάμεως ὁ σὸς παῖς οὐ θέλει λέγειν.
5. τοὺς ἀμφὶ σώματι πέπλους αἱ γυναῖκες ῥηγνῦσι.
6. οἱ Πέρσαι περὶ μὲν ταῖς κεφαλαῖς ἔχουσι τιάρας, περὶ δὲ τὸ σῶμα χιτῶνας.
7. ὁ μὲν δὴ περὶ Πιερίαν δι-έτριβεν ἡμέρας συχνάς.

ἀμφι-βάλλει. ἀμφι-μαχεῖται. περι-έγραψα. περι-

ἔβαλον. περι-έλαμψε. περι-πίπτῃ. περι-σκοπῶν. περι-εἶδον.

IDIOMATIC USAGES OF περί AND ἀμφί.

περὶ πάντων ἔμμεναι ἄλλων. περὶ παντός, ὀλίγου, οὐδενός, ποιεῖσθαι, εἶναι. θαῤῥεῖν περὶ τῇ ἑαυτοῦ ψυχῇ. δεδιότες περὶ τῷ χωρίῳ. περὶ πλήθουσαν ἀγοράν. ἀμφὶ δείλην. περὶ μέσας νύκτας. εἶναι περὶ τὴν θήραν. δια-τρίβειν περὶ τὴν γεωμετρίαν. ἀνὴρ ἀγαθὸς περὶ τὴν πόλιν. οἱ περὶ Κῦρον. οἱ ἀμφὶ Πλάτωνα.

πρός.

πρός, or π-ρο-τί, is a length- { signifying *motion on-* ened form of παρά, { *wards* = "ad-versus."

{ πα-ρά, "motion *from here.*"
{ π[α]-ρο-τί, "motion *from here to there.*"

πρός.—1. τὰ πρὸς τῶν θεῶν, "The things (coming) *from* the Gods (*to* us)" = motion "from—to."

„ 2. τὰ πρὸς τῷ λιμένι, "The things close *by* the harbour" = motion finished = rest or *addition.*

„ 3. τὰ πρὸς τὸν οὐρανόν, "The things *tending towards* heaven—heaven*wards*" = ad cœlum versus.

EXERCISE 3.

1. πρὸς τούτων, πρὸς τούτοις, πρὸς ταῦτα.

2. οἱ πρὸς τῆς μητρὸς συγγενεῖς τοὺς πρὸς τοῦ πατρὸς οὐ φιλοῦσι.

3. πρὸς δὲ τούτων πόλεμος πρὸς Αἰγινήτας Ἀθηναίοις κατ-έστη, καὶ οἱ τῶν Ἀθηναίων ἱππεῖς τοὺς πεζοὺς τῶν προσ-μιξάντων μάχῃ ἐκράτησαν.
4. Οἱ δὲ Ἀθηναῖοι τὸ μὲν πρὸς Αἰγίνῃ στράτευμα οὐκ ἐκίνησαν προσ-καλεσάμενοι τοὺς πρὸς τῆς πόλεως πρεσβυτάτους καὶ νεωτάτους.
5. πρὸς τοῖς ἄλλοις κακοῖς ἐστι καὶ τοῦτο, τὸ γίγνεσθαι πρὸς τῷ τὰ ἑαυτοῦ σκοπεῖν.
6. ἀπ-έβλεπε μὲν πρὸς τὸν θεόν, ἠγόρευε δὲ πρὸς ἀνθρώπους.
7. ὁ μὲν πρὸς βορέαν τρέπεται, ὁ δὲ πρὸς νότον.

προσ-ήγαγε. προσ-ηύδα. προσ-έβαινε. προσ-βάλλῃ. προσ-ήρτησαν. προσ-ευχόμενοι. προσ-οικοῦντες. προσ-οφείλει. προσ-ταχθέντα. οἱ προσ-ήκοντες.

IDIOMATIC USAGES OF πρός.

τὰ ὅπλα καὶ τὴν ψῆφον τιθεῖσι πρὸς τῶν νεωτεριζόντων. ὁ μὲν θεὸς πρὸς ἡμῶν, ἡ δὲ ἐν στενῷ ναυμαχία πρὸς Λακεδαιμονίων ἔσται. ἄτοπα λέγεις καὶ οὐδαμῶς πρὸς σοῦ. δρῷμεν δ' ἂν ἄδικον οὐδέν, οὔτε πρὸς θεῶν τῶν ὁρκίων οὔτε πρὸς ἀνθρώπων τῶν αἰσθανομένων. ἐς τὰ ἄλλα πρὸς τοὺς πολλοὺς ἰσοδίαιτοι κατέστησαν.

ἐπί.

Ἐπί, *up-on.*

1. With Gen. = (*a*) and (*b*) total, or (*c*) partial separation.

(*a*) πλεῖν ἐπὶ Σάμου, *up-on* Samos, of a ship out at sea (μετέωρος) sailing *towards* Samos.

(*b*) ταῦτα ἐπὶ Δαρείου ἐπράχθη, as far *up* (or *back*, in time as in *on*) the time of Darius.

(*c*) ἴκρια ἐπὶ σταυρῶν ἕστηκε, of planks upon piles *at intervals*.

2. With Dat., (*close*) *upon*=rest, addition, succession, motive, condition.

3. With Acc., *to and upon*=motion to, over, against.

EXERCISE 4.

1. καὶ νικήσαντες ἀμφότερα ἀπ-εχώρησαν ἐπ' οἶκου.
2. οἱ μὲν τῶν τεκτόνων παῖδες τὰ ξύλα ἐπὶ τῶν κεφαλῶν φέρουσιν, αἱ δὲ γυναῖκες ἐπὶ τῶν ὤμων.
3. ὁ μὲν βούλεται ἐπὶ θρόνου καθ-ίζεσθαι, ὁ δὲ ἐφ' ἵππου ὀχεῖσθαι, ὁ δὲ καθ-ῆσθαι ἐπὶ τῶν τῆς νέως ζυγῶν.
4. ἔχει ἐπὶ τῆς κεφαλῆς κυρβασίαν, ἐπὶ δὲ τοῦ σκήπτρου ὄρνιν.
5. οἱ νεκροὶ ἐπὶ τῇ πυρᾷ κεῖνται ἀλωπεκίδας φοροῦντες ἐπὶ ταῖς κεφαλαῖς.
6. ὄγχνη ἐπ' ὄγχνῃ γηράσκει, μῆλον δ' ἐπὶ μήλῳ, σῦκον δ' ἐπὶ σύκῳ.
7. ἐστράτευσαν ἐπὶ τὰ χωρία ταῦτα πολέμια ὄντα.
8. ὁ τῶν παίδων διδάσκαλος ἄξει αὐτοὺς ἐπὶ τὰ καλά.

ἐπι-βάλλειν. ἐπ-έβαινε. ἐπι-τενεῖ. ἐπ-ήνεσα. ἐπ-

ἁξουσι. ἐπ-ήτουν. ἐπι-τίθενται. ἐπι-κειμένων. ἐπ-αγαγόμενοι. ἀντ-επι-βουλεύειν.

IDIOMATIC USAGES OF ἐπί.

ἐφ' ἑαυτοῦ. τὸ ἐφ' ἑαυτοῦ. ἐπὶ Μήδων ἀρχόντων. ἐπὶ τεσσάρων τάσσειν. ἐφ' ἑνός. ἐπὶ κέρως. ἐπὶ τούτοις. ἐφ' ᾧ. ἐπὶ χιόνι πεσούσῃ. ἐπ' ἐξ-ειργασμένοις. ἀν-έστη ἐπ' αὐτῷ Φεραῖλας. τὸ ἐπ' ἐμέ.

ὑπό.

Ὑπό *sub* (from which ὑπέ-ρ = *super* is formed).

1. With Gen. (*a*) *from under* of place.
   (*b*) *under the hand of* an agent by whom a thing is done (a, or ab with ablat. Latin).
2. With Dat. = *position under* an object.
3. With Acc. = *motion underneath*, or extension, so of time = "sub," ὑπὸ ταῦτα, *about* this time.

EXERCISE 5.

1. λύσαντες δὲ τοὺς τῶν Θεσσαλῶν ἵππους ὑπὸ τῶν ζυγῶν ἐπ' οἴκου ἀπ-ήλαυνον.
2. τὼ τῆς δεσποίνης ὀφθαλμὼ δεινῶς ὑπὸ τῶν βλεφάρων δέρκεσθον.
3. τὰ τῶν Ἀθηνῶν πράγματα ὑπὸ τῶν νεωτεριζόντων ἐφθείρετο.

4. ὁ δὲ Ἀγησίλαος προ-εῖπε τοῖς κήρυξι πωλεῖν τοὺς ὑπὸ τῶν λῃστῶν ἁλισκομένους βαρβάρους.
5. ἱδρύσαντο ὑπὸ τῇ ἀκροπόλει τὸ τοῦ Πανὸς ἱερόν.
6. ἵνα ἢ τάδε πάντα ᾖ ὑπὸ Ἕλλησιν, ἢ ἐκεῖνα ὑπὸ Πέρσαις.
7. ὑπ-εκίνει τὴν κεφαλὴν ἔχων τὰς χεῖρας ὑπὸ τῷ πώγωνι.
8. ὑπὸ δὲ τὴν πόλιν ἕρποντες ὑπ-έδυνον μέγαν κίνδυνον.
9. ὑπο-δῦσα τὰ κύματα εὗρε τὸν χρυσοῦν τρίποδα τὸν ὑπὸ τὴν πέτραν ὑπο-πεσόντα.

ὑπο-λαμβάνῃ. ὑπο-μένων. ὑπ-ενόησαν. ὑπ-ῶρσε. ὑπ-ερρύηκε. ὑπο-γράψαι. ὑπο-πίνειν.

IDIOMATIC USAGES OF ὑπό.

οἱ ὑπὸ χθονός. ὑφ' Ἕκτορος πίπτειν. ὑπὸ δέους, ἑαυτοῦ, μαστίγων. ὑπὸ φανοῦ πορεύεσθαι. ὑπὸ τὴν νύκτα. γίγνεσθαι ὑπὸ βασιλέα. ὢν ὑπὸ δεσπότῃ.

Prepositions which govern the Genitive and Accusative cases are διά, κατά, μετά,* ὑπέρ.

διά.

διά, with the Genitive, signifies *through and out of.* It also denotes an *interval* of place or time.

διά, with the Accusative, signifies *through*, with the idea of *motion* or *respect*, and has the meanings *on account of, with respect to, through the intercession, assistance, fault of.*

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* μετά is found with the *Dative* only in poetry.

EXERCISE 6.

1. ἡ τῶν ἀνθρώπων ψυχὴ **διὰ** τῶν ὀφθαλμῶν ὁρᾷ.
2. ὑπ-άξαντες **διὰ** τῶν τοῦ θαλάμου θυρῶν δι-έφυγον ἐπὶ τὰς τῆς πόλεως πύλας.
3. **διὰ** πολλοῦ χρόνου τὸν τοῦ πατρὸς οἶκον βλέπω.
4. ἔχω γὰρ ἃ ἔχω **διὰ** σέ.
5. ἔκτανε Βοιωτόν τινα **διὰ** πληγὴν μίαν.
6. **διὰ** δέκα δὲ ἐπάλξεων πύργοι ἦσαν μεγάλοι.
7. τὸ χωρίον **διὰ** τάχους κατ-έλαβον ἄν, εἰ μὴ **διὰ** τὴν ἐκείνου μέλλησιν.
8. ὁ πλοῦτος **διὰ** τὴν τιμὴν αἱρετός ἐστιν· οἱ γοῦν ἔχοντες αὐτὸν τιμᾶσθαι δι' αὐτοῦ βούλονται.

δια-τέμνειν. δια-πλεύσαντες. δια-φωνεῖ. δια-πεπόρθημαι. δι-έλυσε. δια-πέμπουσι. δια-πρέπεις. δι-αγωνίζεσθαι.

EXERCISE 7.

1. δια-πείρας κέντρα σφυρῶν.
2. κολεῶν δι-επεραιώθη ξίφη.
3. δι-ετέλεσαν παρα-σκευαζόμενοι.
4. ὁ χρόνος δι-εσάφησε τὰς τῶν ἀνθρώπων ἐλπίδας οὔσας κενάς.

IDIOMATIC USAGES OF **διά**.

διὰ μάχης, **διὰ** φιλίας ἐλθεῖν. **διὰ** χειρῶν ἔχειν. **διὰ** στόματος, **διὰ** στέρνων ἔχειν. **διὰ** τέλους. δι' ὀργῆς ἔχειν τινα. δι' οὐδενὸς ποιεῖσθαι. δι' ἡσυχίας εἶναι.

κατά.

κατά, with the Genitive, denotes *vertical* motion or direction. It sometimes signifies direction *to* or *against* an object: hence its meanings are *down, with respect to, against.*

κατά, with the Accusative, denotes *horizontal* motion or direction, and indicates any *respect* whatever. Its meanings are *as relates to, according to, on account of, in, on, near* of *time* and *place.*

EXERCISE 8.

1. **κατὰ** πετρῶν ἔβαλε τοῦς μόσχους· τοὺς **κατὰ** τὸν λειμῶνα βοσκομένους.
2. ἔσταξε νέκταρ ἐρυθρὸν **κατὰ** τῶν τοῦ Πατρόκλου ῥινῶν.
3. θαυμάζω τὸν τοῦ **κατὰ** Μειδίου Δημοσθενοῦς λόγον.
4. ὁ παῖς, παίζων **κατ'** ἄλσος, ἐξ-εκίνησεν ἔλαφον.
5. οἱ Ἀθηναῖοι τὰ μυστήρια **κατὰ** θάλατταν ἄγουσι διὰ τὸν πόλεμον.
6. **κατὰ** λείαν ἐκ-πλώσαντες εἰς Αἰγύπτιον κατα-φέρονται.
7. ἐν ταύτῃ τῇ μάχῃ ἀπ-έθανον τῶν βαρβάρων **κατὰ** τετρακοσίους ἄνδρας.
8. οἱ Φωκεῖς οὐκ ἐμήδιζον **κατ'** ἄλλο μὲν οὐδέν, **κατὰ** δὲ τὸ ἔχθος τὸ Θεσσαλῶν.

κατ-έλαβον. κατα-ψηφισθῆναι. κατ-εβόων. κατ-εκάη. κατα-πεπτωκότες. κατα-πέπωκε. κατ-έχειν (ναῦν).

EXERCISE 9.

1. Εὔαρχος βουλόμενος κατ-ελθεῖν πείθει Κορινθίους ἑαυτὸν κατ-άγειν.
2. κατα-λαβόντες τὸν σῖτον τὸν κατὰ τὴν χώραν δι-έφθειραν τὴν γῆν.
3. κατ-έσχισαν τὰς τῶν οἰκημάτων πύλας.
4. οἱ κατὰ χθονὸς οὐ δύνανται κατ-ελθεῖν εἰς τοὺς κατὰ χθόνα.

IDIOMATIC USAGES OF κατά.

κατὰ μίαν ναῦν τεταγμένοι. κατ' ἄνθρωπον φρονεῖν. οἱ καθ' ἑαυτοὺς ἄνθρωποι. τὰ κατ' Ἀμπρακίαν. κατὰ πόλεις. κατ' ἐνιαυτόν. καθ' ὅσον. κατὰ τὸν κατὰ Κροῖσον χρόνον. κεῖται ἡ Κεφαλληνία κατ' Ἀκαρνανίαν. κατὰ μέρος.

μετά.

μετά, with the Genitive, signifies *connexion, with relation to.* Its meanings are *with; among, surrounded by.*

μετά, with the Accusative, signifies *motion,* with a view to *companionship.* Its meaning is best expressed by *after,* in all its senses; with the Accusative plural it means *among,* when *motion into a crowd* is implied.

EXERCISE 10.

1. ἐμπειρότεροι ἐγένοντο μετὰ κινδύνων τὰς μελέτας ποιούμενοι.
2. οἱ Κερκυραῖοι ἦλθον μετὰ τῶν ἐκ τῆς Λακεδαιμονίας πρέσβεων.

3. ἐβοήθει τοῖς διὰ τὸ πεδίον δια-φεύγουσι μεθ' ὁπλιτῶν.
4. θάνατον μετ' ἐλευθερίας αἱρούμενοι ἢ βίον μετὰ δουλείας.
5. μετὰ δὲ τὴν τῶν τυράννων ἐκ τῆς Ἑλλαδος κατάλυσιν ἡ ἐν Μαραθῶνι μάχη ἐγένετο.
6. Ζεὺς μετ' Αἰθιοπῆας χθιζὸς ἔβη μετὰ δαῖτα.
7. Εὐρισθεὺς ἔπεμψε μεθ' ἵππειον ὄχημα.
8. Ποσειδῶν αἶψα μετα-στρέψειεν ἂν τὸν νοῦν αὐτοῦ μετὰ σὸν καὶ ἐμὸν κῆρ.
9. ὁ δὲ Πείσανδρος πᾶσι μετ-έπρεπε τοῖς Θεσσαλοῖς μετὰ τὸν τοῦ Ἀχιλλέως ἑταῖρον.

μετα-δώσουσι. μετα-καλεῖν. μετ-ῆλθον. μεθ-εῖναι. μετ-έγνω. μετ-εμέλησε. μεθ-ορμίσαι.

EXERCISE 11.

1. μετ-εκινήθησαν δὲ καὶ οὗτοι ὑπὸ τὸν ναὸν κατα-καέντα.
2. μετα-γράφεσθαι κατὰ σπουδάς.
3. κατὰ μετα-πύργιον προσ-έμιξαν πρὸς τὰς ἐπάλξεις.
4. τὰς μετ-αναστάσεις ἐποιοῦντο. τῶν κινδύνων μετ-έχειν.

IDIOMATIC USAGES OF μετά.

μετὰ πολιτείας οἰκεῖν. μετὰ παιδιᾶς καὶ οἴνου. μετὰ μισθοῦ. οἱ μετ' Ἀχιλλέως. μετὰ χεῖρας ἔχειν. μετὰ τῶν νόμων δια-κινδυνεύειν. μετὰ παῤῥησίας. μετ' ἀληθείας. μετά τινος εἶναι. μετ' ἀρετῆς πρωτεύειν. μετὰ ταῦτα. μεθ' ἡμέραν.

ὑπέρ.

ὑπέρ, with the Genitive, signifies *over* in all its senses. Its meanings are *over, across, beyond, above, in defence of, for the sake of, by reason of, instead of, concerning.*

ὑπέρ, with the Accusative, signifies *over and beyond* in reference to *motion.*

EXERCISE 12.

1. δίκαιόν ἐστιν ὑπὲρ τῆς τῶν πολιτῶν σωτηρίας ἀνδραγαθίαν προσ-τίθεσθαι.
2. ἔστι δὲ λιμήν, καὶ πόλις ὑπὲρ αὐτοῦ κεῖται.
3. ὁ ἥλιος ὑπὲρ τῶν στεγῶν πορευόμενος σκιὰν αὐτῶν παρ-έχει.
4. μὴ θνῆσχ' ὑπὲρ τοῦδε τοῦ ἀνδρός, οὐδ' ἐγὼ πρὸ σοῦ.
5. κατα-λαβὼν αὐτὸν ἔῤῥιψεν ὑπὲρ τὸν δόμον.
6. ἔφυγεν ὑπὲρ τοὺς τῆς χώρας ὅρους.
7. ἐπολέμει τοῖς Θρᾳξὶ τοῖς ὑπὲρ Ἑλλήσποντον οἰκοῦσιν.
8. δείδω μὴ τὸ τεῖχος ὑπὲρ μόρον ἐξ-αλαπάξῃ.
9. δεῖ ναύκληρον μεγέθει καὶ ῥώμῃ ὑπὲρ τοὺς ἐν τῇ νηὶ πάντας γενέσθαι.

ὑπερ-έβαλε. ὑπερ-μαχεῖς. ὑπερ-πονούμενος. ὑπερ-κατ-έβησαν. ὑπερ-ήδομαι. ὑπερ-μαίνομαι. ὑπερ-φρονεῖν. ὑπερ-φέρεις.

EXERCISE 13.

1. Ζεὺς τοὺς τῆς γλώσσης κόμπους ὑπερ-εχθαίρει.
2. ὑπερ-ενεγκόντες τὰς ναῦς τὸν ἰσθμόν.

3. ὑπερ-αλγεῖν τοῖς πεποιημένοις.
4. ἔλαθε γενόμενος ὑπερ-ήμερος.

IDIOMATIC USAGES OF ὑπέρ.

ὑπὲρ τὰ τεσσαράκοντα ἔτη. ὑπὲρ τὰ Μηδικά. τὰ ὑπὲρ ἡμῶν λεγόμενα. ὑπὲρ ἄνθρωπον φρονεῖν. ὑπὲρ βραδυτῆτος. ὑπὲρ ἔριδος. ὑπὲρ δύναμιν. ὑπὲρ τὸ ἥμισυ. ὑπὲρ μόρον.

Prepositions which govern the Genitive only are—
ἀντί, πρό, ἀπό, ἐκ or ἐξ.

ἀντί and πρό.

ἀντί and πρό are similar in meaning. They signify *on behalf of, in front of, instead of, for the sake of.* The only difference between them is that πρό is more general than ἀντί.

EXERCISE 14.

1. τὸν Βρασίδαν ἔθαψαν ἐν τῇ πόλει πρὸ τῆς νῦν ἀγορᾶς οὔσης.
2. οὐκ ἐτόλμησας πρὸ τοῦ σοῦ παιδὸς θανεῖν.
3. οὐδεὶς οὕτως ἀνόητός ἐστιν ὅστις πόλεμον πρὸ εἰρήνης αἱρεῖται.
4. τί δ' ἔστιν ἀνθ' οὗ τήνδ' ἔχεις ἀθυμίαν;
5. ἀντὶ πολλῶν λαῶν ἐστιν ἀνήρ, ὃν Ζεὺς φιλήσῃ.
6. πορφυρέαν χλαῖναν ἀντὶ τῶν ὀφθαλμῶν ἀν-έσχεν ἀμφοτέραις χερσίν.

ἀντ-έλεγε. ἀντι-λαβεῖν. ἀντι-βαίνειν. ἀντι-πάσχω. προ-βέβηκε. προ-μάχεσθαι. προ-πίνων. προ-τιμᾶσθαι.

ἀπό and ἐκ.

ἀπό (Lat. a, ab) denotes *removal* or *procession* from the *outside* or *surface* of some object (*extrinsecus*). It also denotes the *agent*.

Its meanings are *from, off, by* (of the *agent*).

ἐκ or **ἐξ** (Lat. e, ex) denotes *removal* or *procession* from the *inside* of some object (*intrinsecus*).

Its meanings are *from out of, after, by* (of the *agent*).

EXERCISE 15.

1. ἑτοίμη ἤδη ἡ στρατιὰ ἦν ἐκ τε τῆς Κερκύρας καὶ ἀπὸ τῆς ἠπείρου.
2. ἡ θάλασσα ἀπ-έχει ὡς τέσσαρα στάδια ἀπὸ λίμνης.
3. δια-πλεύσας αὐτοῖς ἀπὸ τῶν ἐκ τῆς ἠπείρου Λακεδαιμονίων ἀνὴρ ἀπ-ήγγειλεν.
4. ἀνὴρ γὰρ Ἕλλην ἐξ Ἀθηναίων στρατοῦ ἐλθὼν ἔλεξε.
5. καλοῦσιν ἑαυτοὺς ἀπὸ τῶν μητρῶν καὶ οὐκ ἀπὸ τῶν πατρῶν.
6. οὐκ ἐκ ξύλων ποιοῦνται τὰ πλοῖα, ἀλλ' ἐκ διφθερῶν.
7. αἱ Ἰωνικαὶ πόλεις Τισσαφέρνους ἦσαν, ἐκ βασιλέως αὐτῷ δεδομέναι.
8. ἀπὸ τῶν τυράννων οὐδὲν ἔργον ἀξιόλογον ἐπράχθη.

ἀπ-έβαλον. ἀπ-εργάσασθαι. ἀπο-δόντες. ἀπ-ειρηκε. ἀπο-καλοῦντες. ἐξ-έθρεψα. ἐξ-έπεσον. ἐκ-πέρσων. ἐξ-αντλῆσαι. ἐξ-ανα-στήσας.

IDIOMATIC USAGES OF ἀπό and ἐκ.

ἀπὸ γλώσσης. ἀφ' ἑαυτοῦ. ἀπὸ παιδός. ἀπὸ σμικροῦ.

ἀπὸ συνθήματος. ἀπὸ τοῦ παραχρῆμα. ἀπὸ τοῦ προφανοῦς. ἐξ ἀπροσδοκήτου. ἐκ βίας. ἐξ ἴσου. ἐκ ποδός.

Prepositions which govern the Dative only are—

ἐν and σύν.

ἐν, (Lat. *in* with the *ablative*) signifies *inclusion*. Its meaning is *in* of *place* and *time*. It also indicates the *instrument*.

σύν, (Lat. *cum*) signifies *conjunction*. Its meaning is *with*.

EXERCISE 16.

1. οἱ τῶν Καδμείων ἀγοὶ σὺν ὅπλοις ἔφευγον, ἐν χειρὶ δ' Ἀμφιτρύων τινάσσων φάσγανον ἠκολούθει.
2. ἡ τοῦ Ἀδμήτου γυνὴ θανοῦσα ἐν Ἅιδου σὺν τοῖς εἰδώλοις κεῖται.
3. ἡ τῶν φίλων κτῆσίς ἐστιν οὐδαμῶς σὺν τῇ βίᾳ, ἀλλὰ μᾶλλον σὺν τῇ εὐεργεσίᾳ.
4. ἐν τῇ ἐν Μαραθῶνι μάχῃ οἱ Ἀθηναῖοι πρὸ τῆς πατρίδος ἐμαχέσαντο.
5. ἤρξαντο νικᾶν σὺν αὐτῷ τοὺς πολεμίους.
6. οἱ Λακεδαιμόνιοι οὔτε Θρᾳξὶν ἐν πέλταις καὶ ἀκοντίοις οὔτε Σκύθαις ἐν τόξοις ἐθέλοιεν ἂν δι-αγωνίζεσθαι.

ἐγ-καταλιπών. ἐν-διδόναι. ἐν-έπλησε. ἐν-δια-τρίβειν. συλ-λαβών. συμ-πληρώσαντες. συμ-φέρει. συν-έκοψε. συν-εώρων. σύν-οιδα.

IDIOMATIC USAGES OF ἐν and σύν.

ἐν ἑαυτῷ. ἐν ἡσύχῳ. ἐν καιρῷ. ἐν μέρει. ἐν κεφά-

λαίῳ. ἐν ᾧ. ἐν τάχει. ἐν σοί ἐσμεν. ἐν ὀφθαλμοῖς ὁρᾶν. σὺν βίᾳ. σὺν νόμῳ. σὺν θεῷ. σὺν τάχει. σὺν χρόνῳ. σύν τινι μάχεσθαι.

Prepositions which govern the Accusative are—

εἰς, or ἐς (ὡς), and ἀνά.*

εἰς.

εἰς (Lat. *ad* or *in* with *accusative*), signifies *to* or *into*. It also means *with respect to, with a view to, to the amount of.*

ὡς, *to*, is used only of *persons*.

EXERCISE 17.

1. οἱ Ἀθηναῖοι τὰ μακρὰ τείχη ᾠκοδόμησαν τὰ ἀπὸ τῆς πόλεως ἐς Νίσαιαν.
2. καὶ αὐτοὺς ἐς Ναύπακτον κατ-ᾤκισαν Ἀθηναῖοι κατ' ἔχθος τὸ Λακεδαιμονίων.
3. ἡ εὐεργεσία αὕτη τε καὶ ἡ ἐς Σαμίους παρ-έσχεν ὑμῖν Αἰγινητῶν ἐπικράτησιν.
4. παρ-ῆνει δὲ παρα-σκευάζεσθαί τε ἐς τὸν πόλεμον, ἐς τε μάχην μὴ ἐπ-εξ-ιέναι.
5. ὧν οἱ μὲν δύο ἐκ-βάντες εἰς τάξιν ἔθεντο τὰ ὅπλα, ὁ δὲ εἰς ἔμενε.
6. Τισσαφέρνης ὡς βασιλέα πορεύεται ἔχων πεντακοσίους ἱππεῖς.
7. κάμηλοι οὐχ ἥσσονες ἵππων ἐς ταχυτῆτά εἰσι.

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* ἀνά is found with the Dative only in epic and lyric poetry.

εἰσ-ἦγον. εἰσ-αν-ιών. εἰσ-ορᾶν. ἐσ-έπεσε. εἰσ-έπραξε. εἰσ-τιθέναι.

IDIOMATIC USAGES OF εἰς.

εἰς Ἅδου. εἰς ἀεί. ἐς αὖριον. ἐς ἔπειτα. εἰς εὐτέλειαν. εἰς δισχιλίους. εἰς ἡμᾶς. εἰς καιρόν. εἰς τέλος. ἐς τάχος. εἰς ὑπερβολήν.

ἀνά.*

ἀνά implies *motion upwards*, and signifies *up-to* or *up-by*. Its meanings are, *up along something; from bottom to top; along through something; throughout* (of place and time). It is also used *distributively* with numerals.

EXERCISE 18.

1. ἀν-έβαινεν ὁ αἰπόλος ἐς τοὺς τοῦ Ὀδυσσέως θαλάμους ἀνὰ ῥῶγας μεγάρου.
2. ταῦτα τὰ πλοῖα ἀνὰ τὸν ποταμὸν οὐ δύναται πλεῖν.
3. πολλὴ ἦν ἀνομία ἀνὰ πᾶσαν τὴν Μηδικήν.
4. παρὰ ταύτῃ τῇ βοὶ παντοῖα θυμιάματα καθ-αγίζουσιν ἀνὰ πᾶσαν ἡμέραν.
5. δῶρα ἐκ-πέμπει ὁ βασιλεὺς ἀνὰ πᾶν ἔτος.
6. οἱ δὲ πολέμιοι τὴν μάχην ἀπο-φυγόντες ἐσκεδάσθησαν ἀνὰ τὰς πόλεις.
7. μετὰ τοῦτο ἐπορεύθησαν ἑπτὰ σταθμοὺς ἀνὰ πέντε παρασάγγας τῆς ἡμέρας.

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* The usage of ἀνά with the Dative is confined to the poets.

ἀν-έβλεψε. ἀν-έδυ. ἀν-ένευε. ἀν-ιέναι. ἀν-έχει. ἀν-εβόησε. ἀνα-βιώσομαι. ἀν-εχώρησαν. ἀν-έβλαστον.

IDIOMATIC USAGES OF ἀνά.

ἀνὰ κράτος. ἀνὰ λόγον. ἀνὰ μέρος. ἀνὰ πέντε. ἀνὰ πᾶσαν ἡμέραν. ἀνὰ πᾶσαν τὴν ἡμέραν. ἀνὰ στόμα ἔχειν. ἀνὰ χρόνον. ἀνὰ θυμὸν ὁρμαίνειν.

QUASI-PREPOSITIONS.

Many adverbs and fixed forms of nouns are used as prepositions with the Genitive: such as—

(1) ἀμφίς, *side-ways*, or *to the side of*. (2) ἄνευ (ἄνευθε), *without, removed from, independent of*. (3) ἄτερ, ἄτερθε, *without, apart from*. (4) ἄχρι or ἄχρις, μέχρι or μέχρις, *until*. (5) πρόσω (πόρρω), *far into*. (6) τῆλε, τηλοῦ, τηλόθι and τηλόθεν, *far from*. (7) ἄγχι and ἐγγύς, *near*. (8) χωρίς, *apart from*. (9) πλήν, *except*. (10) δίκην and τρόπον, *like* (*instar*). (11) ἕνεκα (εἵνεκα), or ἕκατι, *on account of* (*ergo*). (12) χάριν, *for the sake of* (*gratiâ*).

EXAMPLES.

(1) ἵπποι ἀμφὶς ὁδοῦ ἐδραμέτην. (2) οὐκ ἄνευ θεῶν τινός. (3) γυμνὸς τῶν ἀριστείων ἄτερ. (4) ἄχρι μάλα κνέφους. μέχρι θαλάσσης. μέχρις ἡμῶν. (5) πρόσω τοῦ ποταμοῦ. (6) τῆλε φίλων καὶ πατρίδος αἴας. (7) ἄγχι ἐλθὼν ἁλός. ἐγγύτατα τοῦ νῦν τρόπου. (8) σμικροὶ μεγάλων χωρίς. (9) ἐλεύθερος οὐδείς ἐστι πλὴν Διός.

(10) κυνὸς δίκην. τρόπον αἰγυπιῶν. (11) ἄθλων γ' ἕνεκα. πλήθους ἕκατι. (12) τόλμης χάριν.

τηλόθεν ἐξ Ἀπίας γαίας. ἀμφὶ σοῦ ἕνεκα. ἀπὸ βοῆς ἕνεκα. περὶ τῶν ἀρξάντων ἕνεκεν. ἕνεκα τοῦ τοιούτου χάριν.

MISCELLANEOUS EXERCISES ON THE PREPOSITIONS.

1. νικηθέντες ὑπὸ τῶν Ἀθηναίων διὰ τάχους ἀπ-έπλευσαν εἰς τὰ οἰκεῖα στρατόπεδα.
2. Βοιωτοὶ μετὰ Ἰλίου ἅλωσιν ἐξ Ἄρνης ἀν-έστησαν ὑπὸ Θεσσαλῶν.
3. ἀπ-έκτειναν ὑπὲρ χιλίους καὶ οἱ λοιποὶ ἀπ-εχώρησαν ἐπ' οἶκου.
4. πορεύονται δὲ πεζῇ ἐς Ἀπολλωνίαν μὴ κωλύωνται ὑπὸ τῶν Κερκυραίων κατὰ θάλασσαν περαιούμενοι.
5. μετὰ δὲ τοῦτο οἱ μὲν ἐν τῇ Σικελίᾳ Ἕλληνες ἄνευ τῶν Ἀθηναίων κατὰ γῆν ἐστράτευον ἐπ' ἀλλήλους.
6. λέγει δὲ ὁ Στύφων καὶ οἱ μετ' αὐτοῦ ὅτι βούλονται δια-κηρυκεύσασθαι πρὸς τοὺς ἐν τῇ ἠπείρῳ Λακεδαιμονίους ὅ τι χρὴ σφᾶς ποιεῖν.
7. τὰ δὲ Κύθηρα ἐπί-κειται κατὰ Μαλέαν· καὶ κυθηροδίκης ἀρχὴ ἐκ τῆς Σπάρτης δι-έβαινε κατὰ ἔτος.
8. Νικίας μὲν προ-ϊὼν ἐς τὰ μεθόρια τῶν Σκιωναίων τὴν γῆν ἐδῄου, Νικόστρατος δὲ κατὰ τὰς ἄνω πύλας, ᾗ ἐπὶ Ποτιδαίας ἔρχονται, προσ-εκάθητο τῇ πόλει.

9. Περδίκκας ὁμολογίαν ποιεῖται πρὸς τοὺς Ἀθηναίους διὰ τὴν τοῦ Βρασίδου ἔχθραν παρὰ τῆς ἐκ τῆς Λύγκου ἀνα-χωρήσεως.

10. καὶ ἐν τούτῳ οἱ Κορίνθιοι, τῶν Ἀττικῶν νεῶν παρὰ Μακεδονίαν σῴζων, δεδιότες περ τῇ Ποτιδαίᾳ, πέμπουσιν ἑαυτῶν ἐθελοντάς.

11. ἄπορον ἦν ἰδεῖν τὸ πρὸ αὐτοῦ ὑπὸ τῶν τοξευμάτων ὑπὸ πολλῶν ἀνθρώπων μετὰ τοῦ κονιορτοῦ ἅμα φερομένων.

12. οἱ δὲ πολλοὶ δια-φυγόντες ἐς τὸ ἔρυμα μετὰ τῶν ταύτῃ φυλάκων ἐτάξαντο παρὰ τὰν ὡς ἀμυνούμενοι.

13. νεῶν μακρῶν σταυίσαντες πρὸς τὸν Αἰγινήτων ὑπὲρ τὰ Μηδικὰ πόλεμον παρὰ Κορινθίων εἴκοσι ναῦς ἔλαβον.

14. ἀπο-βάντες δὲ τῆς νήσου ἐς τὰ πρὸς Μαλέαν τετραμμένα ἐχώρουν ἐπὶ τὴν ἐπὶ θαλάσσῃ πόλιν.

15 περι-πλεύσαντες κατὰ τὸν Ἀκεσίνην ποταμὸν πρὸς τὴν πόλιν ἐσ-έβαλον· ἐν τούτῳ δὲ οἱ Σικελοὶ ὑπὲρ τῶν ἄκρων κατ-έβαινον ἐπὶ τοὺς Μεσσηνίους.

16. οἱ ἐν τῇ Σικελίᾳ Συρακόσιοι πρὸς ταῖς ἐν Μεσσήνῃ φρουρούσαις ναῦσι τὸ ἄλλο ναυτικὸν προσ-κομίσαντες τὸν πόλεμον ἐποιοῦντο ἐκ τῆς Μεσσήνης.

17. δια-δύντες διὰ τοῦ πρὸς τὸ πέλαγος τείχους, καὶ λαθόντες τοὺς ἐπὶ τοῦ ἀνώτατα φυλακτηρίου φρουροὺς ἀνα-βάντες δι-έφθειραν καὶ τὴν κατὰ Καναστραῖον πυλίδα δι-ήρουν.

18. οἱ δὲ ἀφ-ικόμενοι ἐς Κέρκυραν ἐστράτευσαν μετὰ τῶν

ἐκ τῆς πόλεως ἐπὶ τοὺς ἐν τῷ ὄρει καθ-ιδρυμένους, οἳ μετὰ τὴν στάσιν δια-βάντες ἐκράτουν τῆς γῆς.

19. ὡς αἱ κατὰ τὴν ἀγορὰν πύλαι τοῦ μοχλοῦ δια-κοπέντος ἀν-εῴγοντο, κατὰ τὴν πυλίδα τινας περι-αγαγόντες ἐσ-εκόμισαν, ὅπως κατὰ νώτου τοὺς ἐν τῇ πόλει φοβήσειαν, ἔπειτα τὸ σημεῖον ἀν-έσχον καὶ διὰ τῶν κατὰ τὴν ἀγορὰν πυλῶν τοὺς λοιποὺς ἐσ-εδέχοντο.

20. ξύμπαντας ἐς ἑπτακοσίους ἀπ-έπεμψαν ἐς τὰς Ἀθήνας· καὶ οἱ μὲν ἐξ αὐτῶν ἐν ταῖς σπονδαῖς ἀπ-ῆλθον, οἱ δὲ ἄλλοι ἐκομίσθησαν ὑπ' Ὀλυνθίων, ἀνὴρ ἀντ' ἀνδρὸς λύθεις. εἷλον δὲ καὶ Πάνακτον Βοιωτοὶ ὑπὸ τὸν αὐτὸν χρόνον. καὶ ὁ μὲν Κλέων ἄρας περι-έπλει τὸν Ἄθων ὡς ἐπὶ τὴν Ἀμφίπολιν.

21. ὁ δὲ Κόνων, ἐπεὶ ἔγνω τὰ τῶν Ἀθηναίων πράγματα δι-εφθαρμένα, ἀπ-έπλευσε παρ' Εὐαγόραν εἰς Κύπρον, ἡ δὲ Πάραλος εἰς τὰς Ἀθήνας. ἐν δὲ ταῖς Ἀθήναις, τῆς Παράλου ἀφ-ικομένης νυκτός, ἐλέγετο ἡ συμφορά, καὶ ἡ οἰμωγὴ ἐκ τοῦ Πειραιῶς διὰ τῶν μακρῶν τειχῶν εἰς ἄστυ δι-ῆκεν.

22. ὁ δὲ ἐτύγχανε κατα-κείμενος μετὰ δεῖπνον, καὶ ἡ γυνὴ παρ-εκάθητο. οἱ δ', ἐπεὶ εἰσ-ῆλθον, τὸν μὲν ἀπο-κτείναντες, τὴν δὲ γυναῖκα φοβήσαντες κατ-εσιώπησαν. ἐξ-ιόντες δὲ εἶπον τὴν θύραν κεκλεῖσθαι· εἰ δὲ λήψοιντο ἀν-εῳγμένην, ἠπείλησαν ἀπο-κτεῖναι ἅπαντας τοὺς ἐν τῇ οἰκίᾳ.

23. Λύσανδρος δὲ ἐσήμηνεν εἰσ-βαίνειν εἰς τὰς ναῦς· πάντα δὲ παρα-σκευασάμενος εἰς ναυμαχίαν,

προ-εῖπεν ὡς μηδεὶς κινήσοιτο ἐκ τῆς τάξεως μηδὲ ἀν-άξοιτο. οἱ δ' Ἀθηναῖοι παρ-ετάξαντο ἐπὶ τῷ λιμένι ἐν μετώπῳ ὡς εἰς ναυμαχίαν. ἐπεὶ δ' οὐκ ἀντ-αν-ήγαγεν ὁ Λύσανδρος, ἀπ-έπλευσαν πάλιν εἰς τοὺς Αἰγὸς ποταμούς.

24. Ἀλκιβιάδης δι-έπλευσε πρὸς τὴν Φώκαιαν, κατα-λιπὼν ἐπὶ ταῖς ναυσὶν Ἀντίοχον, ἐπι-στείλας αὐτῷ μὴ ἐπι-πλεῖν ἐπὶ τὰς τοῦ Λυσάνδρου ναῦς. ὁ δ' Ἀντίοχος εἰσ-πλεύσας ἐκ Νοτίου εἰς τὸν λιμένα τῶν Ἐφεσίων, παρ-έπλει παρ' αὐτὰς τὰς πρῴρας τῶν τοῦ Λυσάνδρου νεῶν.

25. οἱ δ' Ἀθηναῖοι ἀντ-αν-ήγοντο εἰς τὸ πέλαγος παρατεταγμένοι ἐπὶ δυοῖν. αἱ δὲ τῶν Λακεδαιμονίων ναῦς ἀντι-τεταγμέναι ἦσαν, ἅπασαι ἐπὶ μιᾶς ὡς πρὸς δι-έκπλουν καὶ περί-πλουν παρ-εσκευασμέναι.

26. ἐκ δὲ τούτου ὁ Μέλων, προσ-λαβὼν ἐξ τῶν φευγόντων, ἔρχεται πρὸς τὴν χώραν νυκτός. ἡμερεύσαντες δὲ ἔν τινι τόπῳ ἐρήμῳ πρὸς τὰς πύλας ἦλθον, ὡς ἀπ-ιόντες ἐξ ἀγροῦ, ἡνίκα οἱ ἀπὸ τῶν ἔργων ὀψιαίτατοι ἀπ-ήεσαν. ἐπεὶ δ' εἰσ-ῆλθον εἰς τὴν πόλιν, δι-ενυκτέρευσαν ἐκείνην τὴν νύκτα παρὰ Χάρωνι.

27. ὅτε δὲ ἀν-ήγετο ἡ στρατιά, οἱ Ἀθηναῖοι τοὺς Λακεδαιμονίους κατ-έλιπον ἐν τῇ παρ-αλίᾳ. ἀφ-ικόμενοι δὲ ἐς Ἐπίδαυρον τῆς γῆς τὴν πολλὴν ἔτεμον, καὶ πρὸς τὴν πόλιν προσ-βαλόντες ἐς ἐλπίδα ἦλθον τοῦ ἑλεῖν.

28. ἐπεί γε μὴν παρ-αγαγὼν τοὺς ἐπὶ κέρως πορευομένους εἰς μέτωπον ἰσχυρὸν ἐποιήσατο τὸ περὶ ἑαυτὸν

ἔμ-βολον, τότε δὴ παρ-αγγείλας τὰ ὅπλα ἀνα-λαβεῖν ἡγεῖτο. οἱ δὲ πολέμιοι, ὡς εἶδον παρὰ δόξαν ἐπ-ιόντας, οἱ μὲν ἔθεον εἰς τὰς τάξεις, οἱ δὲ παρ-ετάσσοντο, οἱ δὲ θώρακας ἐν-έδυοντο.

29. ἐπεὶ δὲ ἀφ-ίκοντο, τῶν νεῶν τινες πρὸς τὸ χωρίον προσ-έβαλον, τραύματα δὲ λαβόντες ἀπ-ῆλθον. βουλομένων δὲ τῶν τριάκοντα ἀπο-τειχίζειν, ὅπως ἐκ-πολιορκήσειαν αὐτοὺς ἀπο-κλείσαντες τὰς ἐφ-όδους τῶν ἐπι-τηδείων, χιὼν παμπληθὴς ἐπι-γίγνεται τῆς νυκτός, οἱ δὲ νιφόμενοι ἀπ-ῆλθον εἰς τὸ ἄστυ ἀπο-βαλόντες πολλοὺς τῶν σκευοφόρων ὑπὸ τῶν ἐκ Φυλῆς.

30. οἱ δ' ἱππεῖς ὁρμηθέντες ἐξ Ἐλευσῖνος, δι-ελθόντες δὲ τὰς Κλεωνάς, ἐτύγχανον προσ-ιόντες εἰς τὴν Μαντίνειαν. ἐπεὶ δ' ἦσαν προσ-ελαύνοντες οἱ πολέμιοι, οἱ Μαντινεῖς ἐδέοντο τῶν Ἀθηναίων ἱππέων βοηθῆναι.

31. ἐπεὶ δ' ὁ Ἄγις ἀπ-ιὼν δι-έβη πάλιν τὸν Ἀλφειόν, φρουροὺς κατ-έλιπε, καὶ τοὺς ἐξ Ἤλιδος φυγάδας. τοῦ δ' ἐπ-ιόντος θέρους πέμψας Θρασυδαῖος εἰς Λακεδαίμονα συν-εχώρησε ἀφ-ιέναι τὰς περι-οικίδας πόλεις αὐτονόμους. τούτων δὲ συγ-χωρηθέντων εἰρήνη γίγνεται.

32. ἡ βουλὴ ἐπ-εθορύβησεν. ἔγνω δὲ ὁ Κριτίας ὅτι ἀνα-φεύξαιτο, εἰ ἐπι-τρέψοι τῇ βουλῇ δια-ψηφίζεσθαι περὶ αὐτοῦ· προσ-ελθὼν οὖν καὶ δια-λεχθείς τι τοῖς τριάκοντα ἐξ-ῆλθε, καὶ ἐκέλευσε τοὺς τὰ

ἐγχειρίδια ἔχοντας ἐπι-στῆναι φανερῶς τῇ βουλῇ ἐπὶ τοῖς δρυφάκτοις.

33. ὁ δὲ Λύσανδρος τὸ μὲν πρῶτον καθ-ελκύσας ὀλίγας τῶν νεῶν ἐδίωκεν αὐτόν, τότε δὴ πάσας συν-τάξας ἐπ-έπλει. μετὰ δὲ ταῦτα οἱ Ἀθηναῖοι ἐκ τοῦ Νοτίου ἀν-ήχθησαν, ὡς ἕκαστος ἀν-έῳξεν. ἐκ τούτου δ' ἐναυμάχησαν οἱ μὲν Λακεδαιμόνιοι ἐν τάξει, οἱ δὲ Ἀθηναῖοι δι-εσπαρμέναις ταῖς ναυσι, μέχρις οὗ ἔφυγον ἀπ-ολέσαντες πεντεκαίδεκα τριήρεις. ὁ δὲ Λύσανδρος, τὰς ναῦς ἀνα-λαβὼν καὶ τρόπαιον στήσας ἐπὶ τοῦ Νοτίου, δι-έπλευσεν εἰς Ἔφεσον.

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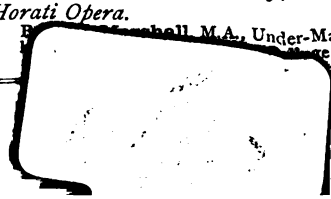
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